Research Papers: Muslims in Japan No.24

Social Survey on Lifestyle and Attitudes of Naturalized Japanese Citizens

-Results of a survey of naturalised Muslims-

Simple aggregate results report

(English Version)

Institute for Multi-ethnic and Multi-generational Societies Tokyo, Japan

# November 2023

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### Order

This report presents the results of the first round of the Survey on the Lives and Attitudes of Foreigners Naturalised in Japan, conducted in November 2018. Foreigners naturalised in Japan were selected for the survey, which was conducted by questionnaire and valid responses were received from 44 respondents. This report was prepared for the purpose of providing simple tabulation results, outlining the survey design and methodology, the attributes of the respondents and presenting the simple tabulation results.

In the following, as a list of the aggregate results, the format of the questionnaire (survey form) used is adopted verbatim and the results are given in the options for each question text in the English versions of the questionnaire. The number of valid responses was 44, but as the main purpose of the survey was to explore the lives and attitudes of naturalised Muslims, it was decided to exclude four non-Muslim foreigners and present the aggregate results of 40 Muslim respondents. As a rule, the results of the responses are presented as percentages, with the frequencies (number of respondents) specified for some question items.

We would like to thank all those who responded to this survey for their answers despite our sudden request. We plan to carry out further detailed analyses of the survey results and report them in academic papers. We also plan to conduct individual interviews with some of those who responded to the survey in 2019 and beyond. We would like to thank you in advance for your continued cooperation.

22 November 2023

Hirofumi Tanada, Professor Emeritus, Waseda University

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### Overview of the survey.

This survey was conducted with the aim of understanding the lives and attitudes of foreign Muslims who have naturalised in Japan. This section describes the background to the survey and the process leading up to its implementation.

As of end-June 2018, it is estimated that there are approximately 160,000 foreign Muslims and 40,000 Japanese Muslims with Japanese nationality living in Japan (Hirofumi Tanada, "Muslim Population in the World and Japan 2018", Journal of Human Sciences, Vol. 32, No. 2, 2019, in Japanese). Among Japanese Muslims, there are Muslims whose original nationality is foreign, but who have acquired Japanese nationality and become naturalised. Details of those who have been granted permission to naturalise can be ascertained through the Ministry of Justice notification in the Official Gazette published by the National Printing Bureau, entitled 'Permission to naturalise in Japan', which provides the address, name and date of birth of those who have been granted permission to naturalise. However, the current 'Official Gazette' does not publish information on the nationality of origin and does not contain information on faith, so it is not possible to identify whether or not the person granted permission to naturalise is a Muslim. According to data from the Civil Affairs Bureau of the Ministry of Justice, the number of persons granted permission for naturalisation over the past seven to eight years has remained at around 10,000 annually, with more than 70% being people of Korean or Chinese origin, although the number of people of other nationalities has increased slightly recently (Ministry of Justice, "Civil Affairs Bureau > Nationality > Nationality Q&A and Naturalisation Trends in the number of applicants for permission", 2019).

We therefore decided to use the 'Internet version of the Official Gazette' ('Official Gazette Information Retrieval Service') to identify persons with naturalisation permits who were considered to be Muslims, based on their names. We carried out searches by as many names as possible, including 'Muhammad', the name of the Prophet, which is a typical Muslim name, and other typical names such as 'Hussein', 'Hassan' and 'Ahmad'. As a result, 2,112 persons who were allowed to naturalise between 1958 and the end of June 2017 were selected as Muslim naturalisation permits, and furthermore, among them, 168 households that can be assumed to be 'households consisting of a foreigner and a Japanese couple and their children' and 'households consisting of a foreigner couple (and their children)' (households consisting of a couple only and those containing children), and 167 households that could be assumed to be 'households consisting of a foreigner and a Japanese couple and their children' (Hirofumi Tanada, "Who are Japanese Muslims?", Shakaigaku Nenshi, No. 59, 2018, in Japanese). In this study, we limited ourselves to households that had been granted naturalisation since 2000, and we decided to select as survey respondents the person we considered to be the head of household in each of these households. As a result, the number of possible Muslim heads of households extracted was 321.

In early October 2018, after the survey planning had been completed and the survey forms had been prepared, the above 321 persons were set as the survey targets for the first stage of the survey, and a letter of request for survey cooperation (sealed letter) was sent to the survey targets by post. As mentioned above, it is possible to ascertain the original addresses of those who have been granted permission for naturalisation through the Official Gazette, but in many cases more than 10 years have passed since the time of granting permission for naturalisation, so we decided to send a letter of request for survey cooperation to all 321 subjects by post, including a means of confirming their addresses. After sending the request letters to all 321 subjects, 179 letters were returned to us for reasons such as 'address not found' or 'address incomplete and undeliverable'. Therefore, it was finally decided to start the survey with 142 survey targets for the main survey. In a normal social survey, the survey is generally considered to have started when the written request for cooperation is sent to the survey with 142 subjects.

The mailing of the survey forms started in early November 2018, with a collection deadline of 30 November. As a result, the survey forms returned by early December were all valid and totalled 44. In addition, a total of seven new returns were received this time, including four with an incomplete address and three with an undeliverable address. In addition, there was one rejection of the survey. The number of valid responses was 44 out of 142 mailed, giving a valid response rate of 31%. The various documents and questionnaires used in the above survey were prepared and used in both Japanese and English.

The number of valid responses in this survey was 44, as mentioned above, but there were a total of four respondents who did not respond to the question about their faith, or who were Buddhists or Bahá'ís. The reasons for these respondents may include the fact that non-Muslims were selected in the selection of naturalisation permit holders from the Official Gazette, or that some had been Muslim but had converted to Islam. The results of these four respondents are also valuable data, but as this survey was originally designed for naturalised Muslims, the results of these four respondents were excluded and only the 40 respondents who were Muslim at the time of their responses were included in the compilation and report.

### Respondent demographics.

Of the 40 respondents, 92.5% (37) were male and the average age of all respondents was 49.4 years. The countries of birth were Bangladesh 18 (45.0%), Pakistan 5 (12.5%), Afghanistan 3 (7.5%), other Iraq, Iran, Egypt and Sri Lanka 2 each (5.0% each), India, Indonesia, Syria, Palestine and Japan 1 each (2.5% each).

All were married and had a spouse. In terms of work, 32.5% were self-employed or running a company (including family employees) and 45.0% were full-time employees in professional, managerial or technical positions, with these two categories accounting for nearly 80% of the total. In terms of education, 90% of respondents have a university or postgraduate degree (including drop-outs). More than half (57.5%) of the respondents currently live in owner-occupied or collective dwellings. The distribution of answers regarding income shows that, in descending order, 10 respondents (25%) have an income of between 3 and 5 million yen, 9 (22.5%) between 7 and 10 million yen, 6 (15%) between 1 and 3 million yen, 5 (12.5%) each between 5 and 7 million yen and over 10 million yen, and 1 (2.5%) under 1 million yen. One person (2.5%) answered less than 1 million yen. Excluding the four respondents who answered 'don't know', the mean value was calculated as ¥5.82 million (the median value was adopted for each category and the mean value was calculated in aggregate as \$1 million, \$2million, ¥4 million, ¥6 million, ¥8.5 million and ¥10 million). The average income of all households in Japan in 2017 was JPY 5.6 million (median JPY 4.42 million), suggesting that almost half of the respondents' socio-economic status corresponds to the so-called 'middle class' or above (Ministry of Health, Labour and Welfare, "Overview of the National Survey of Living Standards", 2017).

Next, let us look at the family situation. The average household size, including the individual, is 4.43 persons, which is larger than the average for Japanese society (2.47 persons, 2017) (Ministry of Health, Labour and Welfare, "Summary of the National Survey of Living Standards", 2017) All 40 persons live with their spouse, two households have no children and one household with children lives with its mother. The number of households with only a couple is therefore two. Thus, there are two households with only a couple, 37 nuclear family households consisting of a couple and children, and one household consisting of a single parent, a couple and children.

Next, when looking at multiple responses on how they learned Japanese, 70% of the respondents said that they learned Japanese in school and at a language school combined. In terms of current Japanese language skills, respondents were asked about listening, speaking, reading and writing on a four-point scale ranging from 'fairly well' (1 point) to 'hardly at all' (4 points), with the mean scores for each as follows. Listening, 1.75; Speaking, 1.59; Reading, 2.69; and Writing, 2.79, suggesting that they seems to have no problems with listening and speaking, but has difficulties with reading and writing. The fact that 11 (27.5%) of the respondents stated their mother tongue as the main language spoken in the home may also

be indicative of this language situation.

For more details on the attributes and the findings on the other questions, see the simple tabulation results presented below.

Simple aggregate results of survey results.

Questionnaire (English version)

# SOCIAL SURVEY ON LIFESTYLE AND CONSCIOUSNESS OF NATURALIZED JAPANESE CITIZENS

### November, 2018

## Note:

- 1. Please make sure you answer the questions yourself. You are NOT required to provide your name.
- 2. Even in the case of several possible responses, choose ONLY THE ONE that is the most appropriate.
- 3. Rest assured that the results of the survey will only be processed statistically, and <u>NONE of your personal information</u> will be disclosed.
- 4. If you choose "other", please describe your answer briefly in the brackets provided.
- 5. Once completed, please use the envelope provided (with a sticker) and post it to us by November 30<sup>th</sup> (Fri).

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## Section A: About Yourself

### Q1. What is your gender?

- 1. Male 92.5%
- 2. Female 7.5%

### Q2. How old are you?

( Averagae 49.4 ) years old

### Q3. Where is your country of origin (home country)?

Home country: ( <u>See last page</u>

)

### Q4. Are you currently married?

1. Yes  $100\% \Rightarrow$  Go to SQ. 2. No

### SQ. Where is the home country of your spouse?

- 1. Japan 7.5%
- 2. Same country as myself 82.5%
- 3. Other 10% (Country :

### Q5. What is your current occupation?

- 1. Self-employed/Owner of business (Including family members working as employee)32.5%
- 2. Administrative/Managerial or Professional/Engineering worker (full-time employee)45%
- 3. Office/Sales/Service worker (full-time employee)2.5%
- 4. Construction/Machine operation/Manufacturing process worker (full-time employee)7.5%
- 5. Agriculture/Forestry/Fishery worker (full-time employee)
- 6. Housewife/Househusband
- 7. Student
- 8. Part-time worker 5%
- 9. Unemployed 5% (No answer 2.5%)

# Q6. Which one of the following did you last attend? (Including graduation/currently enrollment/dropout)

- 1. Elementary school/primary school
- 4. Vocational school/Junior college
- 2. Junior high school/middle school
- University/Graduate School 90%
   Others () (No answer 5%)

)

3. High school/secondary school 5%

## Section B: Your Family and Housing

### Q7. What type of housing do you currently live in?

- 1. Own house (House) 42.5%
- 2. Own house (Condominium/flat/apartment) 15%
- 3. Renting a private house 10%
- 4. Renting a private condominium/flat/apartment 10%

)

- 5. Renting of public housing 15%
- 6. Residence provided by employer 7.5%
- 7. Others (

# Q8. How many people do you currently live with? (Please provide a number excluding yourself)

( Average 3.43 ) people

### Q9. Who do you currently live with? Please circle <u>ALL appropriate answer(s)</u>.

- 1. Spouse 100%
- 2. Child 95%
- 3. Father
- 4. Mother 2.5%
- 5. Father-in-law
- 6. Mother-in-law
- 7. Grandfather/grandmother (including grandfather/grandmother-in-law)
- 8. Brother
- 9. Sister
- 10. Others (

### Q10. How frequently do you contact your family living in your home country?

)

- 1. Almost everyday 25%
- 2. Once or twice a week 50%
- 3. Once or twice a month 25%
- 4. Once or twice a year
- 5. Hardly ever

### Section C: Your Japanese Language Ability

### Q11. How did you learn Japanese? Please circle the 2 most appropriate answers.

- 1. Studied by myself and/or taught by my spouse 35%
- 2. Taught by Japanese friends 17.5%
- 3. Studied Japanese lessons provided by volunteers 10%
- 4. Studied in university or high school/secondary school classes 37.5%
- 5. Studied at a language school (Japanese language school) 32.5%
- 6. Other ( ) 7.5%
- 7. Japanese is my mother tongue (I was born in Japan) 2.5%

	Very	fluent	Not so	Not fluent
	fluent		fluent	at all
A. Listening	40%	45%	15%	0
B. Speaking	30%	52.5%	15%	2.5%
C. Reading	10%	32.5%	32.5%	22.5%
D. Writing	7.5%	27.5%	40%	22.5%

### Q12. How fluent is your Japanese? Please circle the most appropriate number.

### Q13. What is your mother tongue? (See last page)

1. Arabic	2. Japanese	3. Turkish	4. Bengali
5. Malay	6. Urdu	7. Chinese	8. Persian
9. English	10. Sinhala	11. Tamil	12. Indonesian
13. Other (	Language :	)	

### Q14. Which language do you use the most at home?

- 1. Japanese 12.5%
- 2. Your mother tongue 27.5%
- 3. Both Japanese and your mother tongue 50%
- 4. Other (Language : ) 10%

### ==Section D: Your daily life and your relationship with neighbors==

### Q15. What is your relationship with your neighbors?

- 1. Visiting each other's homes and/or borrowing and lending daily use items 5%
- 2. Having small talk daily when you meet 45%
- 3. Limited to merely greeting each other when you meet 45%
- 4. There is hardly any relationship 5%

### Q16. How many foreign friend(s) including your home country's do you have?

1.	0 2.5%	4.	$4 \sim 5  10\%$
2.	1	5.	$6 \sim 9  10\%$
3.	2~3 7.5%	6.	More than 10 67.5%

(No answer 2.5%)

### Q17. How many Japanese friend(s) do you have?

1.07.5%4. $4\sim 5$ 15%2.12.5%5. $6\sim 9$ 10%3. $2\sim 3$ 12.5%6.More than 1052.5%

# Q18. If you have any concerns regarding your daily life, what are they about? Please circle the <u>3 most appropriate answers.</u>

- 1. Japanese language 27.5%
- 2. Food 35%
- 3. Children's education 47.5%
- 4. Financial (salary, living expense) 35%
- 5. Cultural difference with Japan 20%
- 6. Health 12.5%
- 7. Relationship with others 7.5%
- 8. Practicing religion in Japan 22.5%
- 9. No concerns 15%

## Q19. Do you participate in any organization? Please <u>circle ALL appropriate answer(s).</u>

- 1. Neighborhood association 25%
- 2. PTA (Parent Teacher Association) 35%
- 3. Organization of people from your home country 22.5%
- 4. Hobby group 2.5%
- 5. Volunteer organization 17.5%
- 6. NPO 20%
- 7. Religious organization 17.5%
- 8. Other (Organization
- 9. No participation with organizations 32.5%

# Q20. Who would you talk to if you had to make an important decision? Please circle <u>the 3</u> most appropriate answers.

) 2.5%

1. Parents 35%	5. Boss at work 15%
2. Spouse 90%	6. Person from religious organization
3. Brother 47.5%	7. Anyone online (through SNS,etc.)2.5%
4. Friend 47.5%	8. Other ( ) 7.5%

### Q21. Overall, how satisfied are you with your current life?

- 1. Very satisfied 15%
- 2. Satisfied 57.5%
- 3. Neither satisfied nor dissatisfied 22.5%
- 4. Slightly dissatisfied 5%
- 5. Dissatisfied

Section E: Your Child/Children's Education

### Q22. How many children under the age of 20 do you have?

1. (Number:)children $\Rightarrow$  SQ. Please tell us about their educational(Average 2.24)n=34background below.

2. I have no children under the age of  $20 \Rightarrow \text{Go to} \mathbf{Q}$ . 23

SQ. Which of the following do your children (under 20) attend? Please circle the appropriate answer.

### (See last page)

<1st child>

Kindergarten/preschool
 Elementary
 Middle
 High
 University
 Not enrolled in a school

#### <2nd child>

Kindergarten/preschool 2. Elementary 3. Middle 4. High 5. University
 Not enrolled in a school

### <3rd child>

Kindergarten/preschool
 Elementary
 Middle
 High
 University
 Not enrolled in a school

### <4th child>

Kindergarten/preschool
 Elementary
 Middle
 High
 University
 Not enrolled in a school

# Q23. What are your worries regarding your children's education? Please circle <u>ALL</u> <u>appropriate answers.</u>

- 1. Whether he/she can keep up with the class academically 32.5%
- 2. Whether he/she can fit in with Japanese culture 22.5%
- 3. Whether he/she will be bullied due to name/looks, etc. 37.5%
- 4. Whether he/she will be treated unjustly through grades etc. 17.5%
- 5. Other (Describe: ) 17.5%

1. <i>I</i>	Around ( Average 26.2 ) years old	2. Born in Japan (n=1) $\Rightarrow$ Go to Q.26
Q25.	What was the main reason for you to	come to Japan? (n=39)
	<ol> <li>Employment/work 17.9%</li> <li>Marriage 2.6%</li> <li>Study 71.5%</li> <li>Training</li> <li>Invitation by friend</li> </ol>	<ol> <li>Family reasons (employment/job transfer/marriage of parent, etc.)</li> <li>Refugee</li> <li>Love for Japan 5.1%</li> <li>Other ( )</li> </ol>
Q26.	Do you plan to live permanently in Ja	pan?
Q27.	<ol> <li>Yes 72.5%</li> <li>Leaning Yes more than No 12.5%</li> <li>No strong opinion 10%</li> <li>What is your image of Japan? Please of Japan</li> </ol>	<ul> <li>4. Leaning No more than Yes</li> <li>5. No (No answer 5%)</li> <li>circle the <u>5 most appropriate answer(s).</u></li> </ul>
1. 2. 3. 4. 5. 6. 7. 8. 9.	Traditional 35% 11. Peaceful 90% Rich culture 20% Strong in economy 32.5% Strong in technology 62.5% Advanced medical service 45% Beautiful nature 22.5% Clean 52.5% Nice food 15%	<ul> <li>Weak interaction with foreign countries 20%</li> <li>12. Strict with manners 15%</li> <li>13. Falling behind in education 10%</li> <li>14. Poor working conditions 2.5%</li> <li>15. Racist 7.5%</li> <li>16. Patriarchal 0</li> <li>17. Unsafe 0</li> <li>18. High cost of living 25%</li> <li>19. Many natural disasters 15%</li> </ul>
10.	Developed public transportation 20% Section G: Your Naturaliza	20. Other ( ) 0 ation

====Section F: Your image of Japan and Japanese People=====

Q24. At what age did you first come to Japan?

Q28. How many years ago did you become naturalized?

Around (Average 6.87 )years ago

)

Q29. What was your nationality before naturalization?

Country ( <u>See last page</u>

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### Q30. Did your parents agree with your decision to naturalize?

1. Strongly agreed 27.5%

4. Disagreed

5. Strongly disagreed

- 2. Agreed 52.5%
- 3. Neither 20%

# Q31. What were your main reasons for naturalizing? Please circle the <u>3 most appropriate</u> <u>answers.</u>

- 1. For employment/work related reason 45%
- 2. To attain voting rights 10%
- 3. To continue living in Japan 75%
- 4. For a passport 30%
- 5. For marriage 2.5%
- 6. To become a public servant 2.5% (continue to next page)
- 7. To give my children Japanese nationality 30%
- 8. To use for identification purposes 2.5%
- 9. For children's further advancement in education 42.5%
- 10. Because of a love for Japan 37.5%
- 11. Other ( ) 0

Q32. Japan currently necessitates those that wish to naturalize to renounce the nationality of one's home country. Do you agree in a policy change so that naturalization can happen without this renouncement (allow dual nationality)?

1. Strongly agree 42.5%

4. Disagree 7.5%

5. Strongly disagree 5%

- 2. Agree 30%
- No strong opinion 12.5%
   ( No answer 2.5%)

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### Q33. What was your status of residence before naturalization?

- 1. Special permanent resident 5%
- 2. Permanent resident 62.5%
- 3. Spouse or child of Japanese nationals 2.5%
- 4. Long-term resident 5%
- 5. Dependent
- 6. Student 2.5%
- Business manager
   (No answer 2.5%)

- 8. Specialist in humanities / international services 10%
- 9. Trainee
- 10. Spouse or child of permanent resident 2.5%
- 11. Technical intern training
- 12. Designated activities 5%
- 13. Other ( ) 2.5%

### Q34. What benefits did you have after naturalizing? Please circle ALL appropriate answers.

- 1. Advantage in work related matters 40%
- 2. Right to vote 50%
- 3. Right to permanently live in Japan 55%
- 4. Right to attain a Japanese passport 80%
- 5. Right to become a public servant 7.5%
- 6. Benefit for child's further advancement in education 37.5%
- 7. Right to take loans 17.5%
- 8. Other ( ) 2.5%
- 9. There were no benefits 5%

# Q35. What disadvantages did you have after naturalizing? Please circle <u>ALL appropriate</u> <u>answers</u>.

- 1. Had to renounce nationality of home country 45%
- 2. Started getting ignored by fellow brethren 2.5%
- 3. Still being treated like a foreigner even after naturalizing 50%
- 4. Lost ability to purchase property abroad 12.5%
- 5. Other ( )5%
- 6. No disadvantages 30%

### Q36. Did you get a Japanese passport after naturalization?

- 1. Yes 95% 2. No (No answer 5%)
  - Section H: Identity as a Japanese

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## Q37. What do you think of about calling yourself Japanese?

- 1. I feel proud 42.5%
- 2. I feel rather proud 10%
- 3. No strong opinion 37.5%

## Q38. Which country do you feel more attached to?

- 1. Home country 35%
- 2. Japan 30%
- 3. No strong opinion 35%

# Q39. What is important for you in having an identity as Japanese? Please circle <u>ALL</u> <u>appropriate answers.</u>

- 1. Ability to speak Japanese 62.5%
- 2. Japanese nationality 72.5%
- 3. Having Japanese ancestors 2.5%
- 4. Being born in Japan 2.5%
- 5. Living in Japan 50%

- 6. Feeling closeness to Buddhism and/or Shintoism 0
- 7. Respect for the Japanese political system and its laws 20%
- 8. Feeling that you are a Japanese 42.5%

## Q40. What do you think of the following statements? Please circle the appropriate number

### for each statement.

	Strongly agree	Agree	Disagree	Strongly disagree
A. I am Japanese	27.5%	65%	5%	0
B. I love Japan	70%	25%	2.5%	0
C. The world would be a better place if people in other countries had personalities like the Japanese	47.5%	30%	12.5%	5%
D. Japan is a better country than other countries	40%	47.5%	10%	0
E. Japan should be supported even when it engages in policies that are wrong	15%	15%	42.5%	22.5%

- $4. \quad I \ feel \ rather \ embarrassed \ 5\%$
- 5. I feel embarrassed 5%

Q41. Do you feel proud of Japan regarding the following points? Please circle the appropriate number for each statement.

	Feel very proud	Feel proud	Do not feel proud	Do not feel proud at all
A. Democracy is functioning in Japan	47.5%	32.5%	15%	2.5%
B. Japan's political influence in the world	10%	47.5%	27.5%	12.5%
C. Japan's economic success	55%	37.5%	0	2.5%
D. Japan's social security system	40%	40%	17.5%	0
E. Japan's scientific achievements	65%	27.5%	5%	0
F. Japan's achievement in sports	32.5%	57.5%	7.5%	0
G. Japan's military power	5%	30%	45%	12.5%
H. Japan's history	25%	47.5%	15%	5%
I. Japan's policy towards immigration	10%	30%	40%	15%

### Section I: Your Religious Practice

- Q42. Which religion do you believe in?
  - 1. Islam 100%  $\Rightarrow$  Please answer questions below from Q43.
  - 2. Buddhism  $\Rightarrow$  <u>Go to pg.12 "Last Question"</u>
  - 3. Christianity  $\Rightarrow$  <u>Go to pg.12 "Last Question"</u>
  - 4. Other religion ( )  $\Rightarrow$  <u>Go to pg.12 "Last Question"</u>

For those that circled 2, 3, or 4, please proceed to pg.12, Q49 "Last Question"

### Q43. Which of the following do you observe? Please circle <u>ALL appropriate answers.</u>

- 1. Pray daily 55%
- 2. Pray in congregation at the Masjid 32.5%
- 3. Eat Halal food 77.5%
  - 4. Fast (on Ramadan) 85%

### Q44. How often do you pray at a Masjid/Musallah?

- 1. Almost everyday 20%
- 2. Once or twice a week 27.5% (No answer 7.5%)
- 3. Once or twice a month 17.5%

5. Celebrating Eid 75%

7. I do not observe religious practices 12.5%

) 10%

 $4. \hspace{0.1in} \text{Hardly ever } 27.5\%$ 

6. Other (

## Q45. Do you give Zakat and/or Sadaqa?

- 1. I give Zakat 17.5%
- 2. I give Zakat and Sadaqa 62.5%
- 3. I hardly give anything 12.5% (No answer 7.5%)

## Q46. How often do you participate in Islamic gatherings apart from praying at a Mosque?

- 1. I participate in almost all gatherings 10%
  - 2. I sometimes participate 45%
- Q47. What do you teach your children regarding Islam? Please circle ALL appropriate
- 1. How to read the Quran 56.4%
- 2. Memorization of the Quran 25.6%
- 3. Religious practices 69.2%

- 3. I hardly ever participate 27.5%
- 4. I do not know of any activities 17.5%

# answers. (n=39)

- 4. Arabic 23.1%
  - 5. Other ( ) 12.8%
  - 6. Do not give Islamic education 12.8%

## Q48. How did your religiosity change after naturalizing?

- 1. Became stronger 0
- 2. Became slightly stronger 7.5%
- 3. No change 87.5%

## Section J: "Final Question"

## Q49. What is your annual household income?

- 1. Under 1 million yen 2.5%
- 2.  $1 \sim 3$  million yen 15%
- 3.  $3\sim 5$  million yen 25%
- 4. 5~7 million yen 12.5%
- 5. 7~10 million yen
- 6. Over 10 million yen
- 7. Not sure

Q3. Country of Birth

Bangladesh 45%

Pakistan 12.5%

Afghanistan 7.5%

Iraq, Iran, Egypt, Sri Lanka 5%each India, Indonesia, Syria, Palestine, Japan 2.5%each

4. Became slightly weaker 2.5%

5. Became weaker 2.5%

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Q13. Mother tongue
Bengali 47.5%
Arabic 17.5%
Urdu 15%
Persian 7.5%
Malay, Tamil, Indonesian, Dari, Turkish & Persian, 2.5% each
Q22. Enrollment of children (number of children)
<1st child> n=33
        1. Kindergarten/preschool (6)
                                         2. Elementary (5)
                                                             3. Middle (11)
 4. High (7)
                5. University (4)
<2nd child> n=25
        1. Kindergarten/preschool (4)
                                        2. Elementary (8) 3. Middle (1)
 4. High (6) 5. University (2) 6. Not enrolled in a school (3)
<3rd child> n=10
        1. Kindergarten/preschool (2) 2. Elementary (1) 3. Middle (3)
      6. Not enrolled in a school (2)
                                      (No answer (2))
<4th child> n=7
        1. Kindergarten/preschool (1)
                                        2. Elementary (3)
      6. Not enrolled in a school (1)
                                      (No answer (2))
Q29. Home country
Bangladesh 45%
Pakistan 15%
Afghanistan, Iraq, Iran, Egypt, Sri Lanka, 5%each
India, Indonesia, Syria, Palestine, Tunisia, 2.5% each
No answer, 2.5%
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